## GUIDE TO THE SP17 NAMBICUARA FILE

[This file contains eight sources and is concerned with the culture of the Nambicuara Indians of the Mato Grosso in Brazil. The basic source, translated from the French, is by the French ethnologist Lévi-Strauss. This work deals mainly with social organization, but also covers religion, kinship and subsistence activities. 4: Oberg, by an American social anthropologist, deals with the culture in general and includes kinship charts and anthropometric data on the northern Matto Grosso. 7: Roquette-Pinto (translated from the Portuguese) covers material culture, and includes some data on physical anthropology and linguistics. 3: Lévi-Strauss deals with Nambicuara chieftanship, while 6: Lévi-Strauss is concerned with kinship terms. 2: Lévi-Strauss is a summary article on Nambicuara ethnology, while 5: Roquette-Pinto deals with material culture. 8: Vellard, a translation from the French, deals with the preparation of curare poison. The file is relatively well-rounded in coverage of the various aspects of culture, despite a lack of depth in coverage of many specific features. The file was processed between 1958 and 1966.]